

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 04409 Company BEAVER

☐ Certified copy is hereby furnished. 5-14-86

☒ Certified copy is filed with the county building inspection department.

Date 8.2.85 Applicant LUMINOUS

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 31536 Lic. Class C45

Contractor LUMINOUS Date 8.2.85

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Gordon Jimmie 8.2.85
Signature of Applicant or Agent Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>3590 E. 1ST STREET</u>		BUILDING ADDRESS <u>3590 E. 1ST STREET</u>	
CITY <u>E.I.L.A.</u> ZIP _____		LOCALITY <u>E.I.L.A.</u>	
SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT _____		NEAREST CROSS ST. <u>DITMAN</u>	
TRACT _____	BLOCK _____	LOT NO. _____	ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____
OWNER <u>BEVEDERE CITZ.</u> TEL. NO. _____		USE ZONE <u>C3</u> MAP NO. <u>3213</u>	
ADDRESS <u>3590 E. 1ST STREET</u>		SPECIAL CONDITIONS _____	
CITY <u>E.I.L.A.</u> ZIP _____			
ARCHITECT OR ENGINEER _____ TEL. NO. _____		DISTRICT <u>6</u> GROUP <u>SLG</u> TYPE CONST. <u>I-N</u> FIRE ZONE _____ PROCESSED BY <u>EB</u>	
ADDRESS _____		STATISTICAL CLASSIFICATION _____ APT. _____ CONDO. _____	
CONTRACTOR <u>LUMINOUS</u> TEL. NO. <u>927-4701</u>		CLASS NO. <u>22</u> DWELL. UNITS _____	
ADDRESS <u>7449 SCOUT AVE</u> LIC. NO. <u>31536</u>		SEWER MAP BK. _____ PG. _____	
CITY <u>BELL GARDENS</u> LIC. CLASS <u>C45</u>		VALUATION \$ <u>2000.00</u>	
SQ. FT. SIZE <u>31.5</u>	NO. OF STORIES _____	NO. OF FAMILIES _____	\$ _____
DESCRIPTION OF WORK <u>INSTALL (1) SET OF CHAN. LTRS. TO BLDG. FACE</u>		NEW <input type="checkbox"/> ADD <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL <input type="checkbox"/>	
USE OF EXISTING BLDG. <u>RETAIL</u>		FINAL DATE <u>5/28/86</u>	
APPLICANT (PRINT) <u>LUMINOUS</u> TEL. NO. _____		FINAL By <u>[Signature]</u>	
ADDRESS _____			
PRESENT BUILDING ADDRESS _____			
LOCALITY _____			
MOVING CONTRACTOR _____ TEL. NO. _____			
ADDRESS _____			
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE
FRONT P.L.			
SIDE P.L.			
P.C. Fee \$ _____		Permit Fee <u>26.25</u>	
Investigation Fee _____		Issuance Fee <u>10.50</u>	
		Total Fee <u>36.75</u>	
		<u>ok 1359</u>	
		LDMA Ref. # _____	
		LDMA P/C # _____	
		LDMA Perm. # _____	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

VALIDATION

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Policy No. 04409 Company BEAVER

☐ Certified copy is hereby furnished. 5-14-86

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Date 8-2-85 Applicant LUMINOUS

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Date _____ Applicant _____

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LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 311536 Lic. Class C45

Contractor LUMINOUS Date 8-2-85

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Gordon J. J. J. Date 8-2-85

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				3590 E. 1ST STREET	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>E.I.A.</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. <u>DITMAN</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>BELVEDERE CITIZEN</u>	
Outlets: Rec _____ Light _____ Sw. _____				MAIL ADDRESS <u>3590 E. 1ST STREET</u>	
Total No. _____ First 20 Additional _____				CITY <u>E.I.A.</u> Tel. No. _____	
Lighting Fixtures				PLAN CHECK APPLICANT	
Total No. _____ First 20 Additional _____				ADDRESS	
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____	
Range _____ Heater _____ D.W. _____				PERMIT APPLICANT <u>LUMINOUS NEON</u>	
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>7449 SCOUT AVE.</u>	
Top _____ FAU _____ W.H. _____				CITY <u>BELL GARDENS</u> Tel. No. <u>927-4701</u>	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>311536</u> Class. <u>C45</u>	
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>6</u> PROCESSED BY <u>EB</u>	
Power Apparatus & Large Appliances				FINAL DATE <u>5/24/86</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL BY <u>[Signature]</u>	
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			1500		
PLAN CHECKING FEE			7		
PERMIT ISSUING FEE			1050		
TOTAL FEE			25.50		

ck. 1357

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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